



## 6. FINANCIAL MATTERS

## (SCHOOL'S LETTERHEAD)

## HAND OVER CERTIFICATE

| HAND OVER CERTIFICATE   |   |                           |
|---|---|---------------------------|
| I,  |   |                           |
|   |   | isters indicated below to |
| (Acting principal/deputy principal/SGB chairperson) on  |   |                           |
| A certified copy of this document will be handed over to the Circuit Manager/Educational Development Officer. |   |                           |
| ······································  |   |                           |
| Documents   | × or √                                    | Remarks                   |
| Asset disposal registers  |   |                           |
| Asset registers   |   |                           |
| Bank book   |   |                           |
| Bank deposit slips  |   |                           |
| Bank statements   |   |                           |
| Cash analysis book  |   |                           |
| Cash payment voucher file   |   |                           |
| Departmental circulars  |   |                           |
| Educational legislation and policy documents  |   |                           |
| Expenditure approval forms  |   |                           |
| Inventories and stock lists   |   |                           |
| Invoices  |   |                           |
| Issue registers   |   |                           |
| Journal of daily transactions   |   |                           |
| Keys entrusted to the principal   |   |                           |
| Keys to the school's safe   |   |                           |
| Ledger or registers of debtors and creditors  |   |                           |
| Order books   |   |                           |
| Personnel files   |   |                           |
| Postal remittance registers   |   |                           |
| Quotations  |   |                           |
| Receipt books   |   |                           |
| Receipt voucher file  |   |                           |
| Receipts for payments   |   |                           |
| Registers for telephone, fax etc.   |   |                           |
| Registers of payments received  |   |                           |
| Reguisition voucher file  |   |                           |
| School journal/diary  |   |                           |
| School policy   |   |                           |
| Vehicle log books   |   |                           |
|   |   |                           |
|   |   |                           |
|   |   |                           |
| Signatures:   | _L  |                           |
|   |   |                           |
| Outgoing principal:   | Acting-/deputy principal/SGB chairperson: |                           |
|   |   |                           |
| EDO/ISDO:   | Witness:                                  |                           |
|   |   |                           |
| Date:   |   |                           |
|   |   |                           |